

**MEETING**

**ENVIRONMENT COMMITTEE**

**DATE AND TIME**

**THURSDAY 14TH MARCH, 2019**

**AT 6.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)**

Chairman: Councillor Dean Cohen

Vice Chairman: Councillor Peter Zinkin

**Councillors**

Elliot Simberg

Alan Schneiderman

Alison Cornelius

Geoff Cooke

Thomas Smith

Jo Cooper

Laithe Jajeh

Laurie Williams

**Substitute Members**

Roberto Weeden-Sanz

Tim Roberts

Nizza Fluss

Nagus Narenthira

Sarah Wardle

Kath McGuirk

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Monday 11 March at 10AM. Requests must be submitted to Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk.

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations Contact: Gareth Greene 020 8359 7039

**ASSURANCE GROUP**

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 10
2.	Absence of Members	
3.	Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Members' Items	
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8.	Sports Hubs Master Planning	
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10.	Motion from full council – Street Cleansing & Environmental ASB	89 - 112
11.	Barnet to join the London Lorry Control Scheme (LLCS)	113 - 120
12.	Authorisation of necessary Contract Variations to accommodate the introduction of LED lighting	121 - 140
13.	Environment Committee Delivery Plan 201920	141 - 154
14.	Highways Planned Maintenance Programme	155 - 172
15.	Parking Tariffs and Operational Review	173 - 210
16.	Quarter 3 201819 Environment Performance Report	211 - 228
17.	Committee Forward Work Programme	229 - 232
18.	Any Other Items that the Chairman Decides are Urgent	

### **FACILITIES FOR PEOPLE WITH DISABILITIES**

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